

AGENDA FOR

CABINET

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To: All Members of Cabinet

Councillors : E O'Brien (Leader and Cabinet Member, Finance and Growth) (Chair), C Cummins (Cabinet Member, Housing Services), R Gold (Cabinet Member, Communities), C Morris (Cabinet Member, Culture and the Economy), A Quinn (Cabinet Member, Environment, Climate Change and Operations), A Simpson (First Deputy and Cabinet Member, Health and Wellbeing), T Tariq (Deputy Leader and Cabinet Member Children, Young People and Skills) and T Rafiq (Cabinet Member, Corporate Affairs and HR)

Dear Member

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 30 June 2021
Place:	Bury Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public about the work of the Council and the Council's services.

Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MEMBER QUESTION TIME

Questions are invited from Elected Members about the work of the Cabinet. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by 9.30am Friday, 25 June 2021.

5 MINUTES *(Pages 5 - 20)*

Minutes from the meeting held on 26 May 2021 are attached.

6 DISPOSAL OF THE SITE OF THE FORMER BURY FIRE STATION SITE, THE ROCK, BURY - PART A *(Pages 21 - 26)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.

7 PROCUREMENT OF A DEVELOPMENT PARTNER FOR PHASE 2 OF CHAMBERHALL BUSINESS PARK, BURY *(Pages 27 - 36)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.

8 UPDATE TO BURY'S STATEMENT OF COMMUNITY INVOLVEMENT *(Pages 37 - 72)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.

9 ACCELERATED LAND AND PROPERTY DISPOSALS PROGRAMME - PHASE 2 *(Pages 73 - 100)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.

10 ADOPTING AND IMPLEMENTING THE ELECTRICAL SAFETY

**STANDARDS IN THE PRIVATE RENTED SECTOR (ENGLAND)
REGULATIONS 2020** *(Pages 101 - 108)*

A report from the Cabinet Member for Housing Services is attached.

**11 APPROVAL OF ACCUMULATED SUMS MONIES (S.106) FOR
RETURNING EMPTY HOMES BACK INTO USE** *(Pages 109 - 118)*

A report from the Cabinet Member for Housing Services is attached.

12 APPOINTMENTS UPDATE *(Pages 119 - 122)*

A report from the Cabinet Member for Corporate Services and HR is attached.

**13 BURY LET'S DO IT PERFORMANCE REPORT AND CORPORATE PLAN
QUARTER FOUR DELIVERY UPDATE** *(Pages 123 - 160)*

A report from the Cabinet Member for Corporate Services and HR is attached.

14 GREATER MANCHESTER ONE NETWORK PROCUREMENT *(Pages 161 - 174)*

A report from the Cabinet Member for Corporate Services and HR is attached.

15 FUTURE OF THE CIVIC VENUES *(Pages 175 - 216)*

A report from the Cabinet Member for Communities is attached.

**16 MINUTES OF ASSOCIATION OF GREATER MANCHESTER
AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY**
(Pages 217 - 234)

To consider the minutes of meeting of the Manchester Combined Authority held on 26 March 2021.

17 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

18 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

**19 DISPOSAL OF THE SITE OF THE FORMER BURY FIRE STATION
SITE, THE ROCK, BURY - PART B** *(Pages 235 - 256)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.